

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV CENTENARY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	ABOHAR SGNR BYPASS ROAD, NEAR PHED, HANUMANGARH JUNCTION, HANUMANGARH, RAJASTHAN - 335512
5	PRINCIPAL NAME	Mrs. MEENU GUPTA
6	PRINCIPAL QUALIFICATION	M.A, B.ED
7	SCHOOL EMAIL ID	davcbse31@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8094264640

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davhanumangarhjunction.org/File/6722/AFP_Society%20Reg.pdf">http://davhanumangarhjunction.org/File/6722/AFP_Society%20Reg.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davhanumangarhjunction.org/File/6722/TPD_Recognition%20Certificate.pdf">http://davhanumangarhjunction.org/File/6722/TPD_Recognition%20Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davhanumangarhjunction.org/File/6722/4YD_BUILDING%20SAFETY%20WITH%20BLUE%20PRINT.pdf">http://davhanumangarhjunction.org/File/6722/4YD_BUILDING%20SAFETY%20WITH%20BLUE%20PRINT.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davhanumangarhjunction.org/File/6722/XFF_FIRE%20SAFETY.pdf">http://davhanumangarhjunction.org/File/6722/XFF_FIRE%20SAFETY.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davhanumangarhjunction.org/File/6722/93X_Self%20Certification.pdf">http://davhanumangarhjunction.org/File/6722/93X_Self%20Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davhanumangarhjunction.org/File/6722/KF7_WATER%20AND%20SANITATION%20CERTIFICATES.pdf">http://davhanumangarhjunction.org/File/6722/KF7_WATER%20AND%20SANITATION%20CERTIFICATES.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davhanumangarhjunction.org/File/6722/7XA_FEE%20STRUCTURE.jpeg">http://davhanumangarhjunction.org/File/6722/7XA_FEE%20STRUCTURE.jpeg</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davhanumangarhjunction.org/File/6722/CA3_Planner%20class%20Nur-VIII.pdf">http://davhanumangarhjunction.org/File/6722/CA3_Planner%20class%20Nur-VIII.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davhanumangarhjunction.org/File/6722/YGE_01.03.2025%20LMC.pdf">http://davhanumangarhjunction.org/File/6722/YGE_01.03.2025%20LMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davhanumangarhjunction.org/File/6722/32F_WhatsApp%20Image%202025-06-04%20at%202.28.47%20PM.jpeg">http://davhanumangarhjunction.org/File/6722/32F_WhatsApp%20Image%202025-06-04%20at%202.28.47%20PM.jpeg</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. MEENU GUPTA
2	TOTAL NO. OF TEACHERS	17
	PGT	0
	TGT	7
	PRT	10
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mr Rajender
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms Kuldeep

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20235
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=g4PQt0YHK5U&amp;t=10s">https://www.youtube.com/watch?v=g4PQt0YHK5U&amp;t=10s</a>

## F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	MEENU GUPTA	HM	POST GRADUATE
2	SRIDHHAR SHARMA	TGT	GRADUTE
3	PREETI	TGT	GRADUTE
4	KUSHMA RANI DHIMAN	TGT	POST GRADUATE
5	MENKA	PRT	POST GRADUATE
6	JYOTI	TGT	POST GRADUATE
7	CHARU	PRT	GRADUTE
8	VEERPAL KAUR	PRT	POST GRADUATE
9	POONAM RANI	PRT	POST GRADUATE
10	RISHU	PRT	GRADUTE
11	RAJENDER SINGH	TGT	GRADUTE
12	SHWETA	PRT	GRADUTE
13	SONIA	PRT	GRADUTE
14	PRABHA	PRT	GRADUTE
15	ABHISHEK	TGT	GRADUTE
16	KULDEEP	TGT	GRADUTE
17	LAKSHAY	PRT	GRADUTE
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