

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV CENTANARY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	ABOHAR SGNR BYPASS ROAD, NEAR PHED , HANUMANGARH JUNCTION, HANUMANGARH, RAJASTHAN - 335512
5	PRINCIPAL NAME	Mrs. MEENU GUPTA
6	PRINCIPAL QUALIFICATION	M.A. , B.ED.
7	SCHOOL EMAIL ID	davhnh640@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01552264640

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davhanumangarhjunction.org/6AABDCD0-930C-4813-BF9B-FDCCD55268BB/CMS/Page/Download">http://davhanumangarhjunction.org/6AABDCD0-930C-4813-BF9B-FDCCD55268BB/CMS/Page/Download</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davhanumangarhjunction.org/File/6722/JN6_NOC.pdf">http://davhanumangarhjunction.org/File/6722/JN6_NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davhanumangarhjunction.org/6AABDCD0-930C-4813-BF9B-">http://davhanumangarhjunction.org/6AABDCD0-930C-4813-BF9B-</a>

		<a href="#">FDCCD55268BB/CMS/Page/Download</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davhanumangarhjunction.org/6AABDCD0-930C-4813-BF9B-FDCCD55268BB/CMS/Page/Download">http://davhanumangarhjunction.org/6AABDCD0-930C-4813-BF9B-FDCCD55268BB/CMS/Page/Download</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davhanumangarhjunction.org/6AABDCD0-930C-4813-BF9B-FDCCD55268BB/CMS/Page/Download">http://davhanumangarhjunction.org/6AABDCD0-930C-4813-BF9B-FDCCD55268BB/CMS/Page/Download</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davhanumangarhjunction.org/6AABDCD0-930C-4813-BF9B-FDCCD55268BB/CMS/Page/Download">http://davhanumangarhjunction.org/6AABDCD0-930C-4813-BF9B-FDCCD55268BB/CMS/Page/Download</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davhanumangarhjunction.org/6AABDCD0-930C-4813-BF9B-FDCCD55268BB/CMS/Page/Download">http://davhanumangarhjunction.org/6AABDCD0-930C-4813-BF9B-FDCCD55268BB/CMS/Page/Download</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davhanumangarhjunction.org/C8CAD7D8-BC02-44EE-B4CB-D33A75BBBD33/CMS/Page/Fee-Structure">http://davhanumangarhjunction.org/C8CAD7D8-BC02-44EE-B4CB-D33A75BBBD33/CMS/Page/Fee-Structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davhanumangarhjunction.org/D02F6BB3-45AD-476F-9DB0-47F956ABB13B/CMS/Page/Calender">http://davhanumangarhjunction.org/D02F6BB3-45AD-476F-9DB0-47F956ABB13B/CMS/Page/Calender</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davhanumangarhjunction.org/CBA886AB-D144-41E7-8300-FEF38619FF25/CMS/Page/School-Management">http://davhanumangarhjunction.org/CBA886AB-D144-41E7-8300-FEF38619FF25/CMS/Page/School-Management</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davhanumangarhjunction.org/32D423F3-D00A-4DF4-A542-27AC04003779/CMS/Page/Student%e2%80%99s-Council">http://davhanumangarhjunction.org/32D423F3-D00A-4DF4-A542-27AC04003779/CMS/Page/Student%e2%80%99s-Council</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. MEENU GUPTA
2	TOTAL NO. OF TEACHERS	14
	PGT	0
	TGT	7
	PRT	7
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS. JYOTI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. PRITI

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20235
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	